	REFERRED TO PLANNING & ZONING COMMISSION 9-16-98 NO FURTHER ASSEMBLY ACTION TAKEN					
1 2 3	AT THE REQUEST OF THE SPONSORS; Prepared by: Assembly members BELL, ABNEY Prepared by: Assembly Office For reading: September 15, 1998					
4 5 7 8 9 10 11 12	ANCHORAGE, ALASKA AO NO. 98- 158					
	AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SUBSECTION 21.40.080 B.4. (R-6 SUBURBAN RESIDENTIAL DISTRICT, LARGE LOT) TO PERMIT A GREENHOUSE TO BE USED IN CONJUNCTION WITH THE RAISING OF VEGETABLES, PRODUCE, FRUIT CROPS, NURSERY PLANTS					
13 14 15	THE ANCHORAGE ASSEMBLY ORDAINS:					
16 17	Section 1: That AMC Subsection 21.40.080 B.4. is hereby amended to read as follows:					
18 19	21.40.080 R-6 suburban residential district (large lot).					
20 21	B. Permitted principal uses and structures. Permitted principal uses and structures are as follows:					
22 23 24 25 26 27 28 20	4. The raising of vegetables, produce, fruit crops, nursery plants and the like, including <u>a greenhouse not exceeding 2,000 square feet and</u> a temporary stand for the sale of products grown on the premises.					
	Section 2: This ordinance shall become effective immediately upon passage and approval by the Anchorage Assembly.					
29 30 31 32 33	PASSED AND APPROVED by the Anchorage Assembly this day of day of					
34 35						
36 37	Chair					
38 39 40 41	ATTEST:					
42 43	Municipal Clerk					
	АМ 906-98					

# MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM **NO**. AM 906-98 Meeting Date: September 15, 1998 From: Assemblymember Bell Subject: Amending AMC 21.40.080 B.4., Permitting Use of a Greenhouse This proposed ordinance provides for the use of a greenhouse in conjunction with the raising of vegetables, produce, fruit crops, and nursery plants in R-6 suburban residential district (large lot). Approval of this ordinance is recommended. Respectfully submitted: Prepared by: ell/gnin Gree Mover, Director Bob Bell Assembly-Office Assemblymember AO 98-158

## MUNICIPALITY OF ANCHORAGE Summary of Economic Effects - General Government

AO Number: 98- 158	Title: Amending AMC 21.40.080 B.4., Use of
	a Greenhouse in R-6 Suburban Residential
	District (Large Lot)

Sponsor: Assemblymember Bell

Preparing Agency: Assembly Office Others Affected: Planning/Zoning

## CHANGES IN EXPENDITURE AND REVENUES (Thousands of Dollars)

Operating Expenditures	FY 94	FY 95	FY 96	FY 97	FY 98
1000 Personal Services					
2000 Supplies		and the second second			
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					
TOTAL DIRECT COSTS:					
ADD: 6000 Charge from Others					
LESS: 7000 Charge to Others					
FUNCTION COSTS:					
				1	
REVENUES:					C.M. A. A. A.
	T	1	1		1
CAPITAL:					
· · · · · · · · · · · · · · · · · · ·	T	T			I
POSITIONS: FT/PT and Temp.					
			L		

Public Sector Economic Effects:

No substantial public sector economic effects anticipated.

### SUMMARY OF ECONOMIC EFFECTS

#### Private Sector Economic Effects:

No substantial private sector economic effects anticipated.

Prepared by: Greg Moyer

Telephone: 343-4755

Date: 9-10-98

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## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET



1	SUBJECT OF AGENDA DOCUMENT	date prepared $9 - 9 - 98$			
	Amending AMC 21. 40.080 B	INDICATE DOCUMENTS ATTACHED			
	Amending AMC 21. 40.080 B.4. Use of a Greenhouse in R-6 Suburban Residential HO, AM SEE				
	District (lame lot)				
2	DEPARTMENT NAME Ascembri	DIRECTOR'S NAME			
	T DRAIVING	C M	HIS/HER PHONE NUMBER		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	( <u>p. Moyer</u> INITIALS	DATE		
4	COORDINATED WITH AND REVIEWED BY	INITIALS *	DATE		
	Mayor				
	Municipal Clerk				
	Municipal Attorney				
	Employee Relations Director				
	Municipal Manager				
	Finance				
	Community Development and Planning				
	Property and Facility Management				
	Management Information Systems				
	Office of Management and Budget				
	Purchasing				
	Operations Manager				
	Cultural and Recreational Services		113		
	Fire		FIVED		
	Health and Human Services		RECEI visipal cierk		
	Police		Office of Municipal Clerk		
	Public Works				
	Transit		BOX 196650 00519-6650		
	Merrill Field (Airport)		SEP 196650 P.O. Box 196650 A. shoraga, AK 99519-8850		
	Municipal Light and Power				
	Anchorage Water and Wastewater				
	Port				
	Solid Waste Services				
5	SPECIAL INSTRUCTIONS/COMMENTS	Edden dem			
	Whent Age	ada - In	troduction 7.B.		
	Introduced 9/15/98				
	referred to 822 9/16/48		**		
6	ASSEMBLY MEETING DATE 9-15-98	7 PUBLIC HEARING	DATE REQUESTED To Be		
<u>.</u>	Lenner		DATE REQUESTED / 0 BE		